

**Index of Claims**

Application No.

09/989,605

Examiner

Khai Tran

Applicant(s)

GLAS ET AL.

Art Unit

2637

|                                     |          |
|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | Rejected |
| =                                   | Allowed  |

|                          |                                |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | (Through numeral)<br>Cancelled |
| +                        | Restricted                     |

|                                     |              |
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| <input checked="" type="checkbox"/> | Non-Elected  |
| I                                   | Interference |

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| <input checked="" type="checkbox"/> | Appeal   |
| O                                   | Objected |

| Claim | Final | Original | Date    |
|-------|-------|----------|---------|
| 1     | 1     | 1        | 1/29/05 |
| 2     | 2     | 2        | 1/29/05 |
| 3     | 3     | 3        |         |
| 4     | 4     | 4        | 1/29/05 |
| 5     | 5     | 5        | 1/29/05 |
| 6     | 6     | 6        |         |
| 7     | 7     | 7        |         |
| 8     | 8     | 8        | 1/29/05 |
| 9     | 9     | 9        | 1/29/05 |
| 10    | 10    | 10       |         |
| 11    | 11    | 11       |         |
| 12    | 12    | 12       | 1/29/05 |
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| 15    | 15    | 15       |         |
| 16    | 16    | 16       |         |
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| 18    | 18    | 18       |         |
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| 20    | 20    | 20       |         |
| 21    | 21    | 21       |         |
| 22    | 22    | 22       |         |
| 23    | 23    | 23       |         |
| 24    | 24    | 24       |         |
| 25    | 25    | 25       |         |
| 26    | 26    | 26       |         |
| 27    | 27    | 27       |         |
| 28    | 28    | 28       |         |
| 29    | 29    | 29       |         |
| 30    | 30    | 30       |         |
| 31    | 31    | 31       |         |
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| 34    | 34    | 34       |         |
| 35    | 35    | 35       |         |
| 36    | 36    | 36       |         |
| 37    | 37    | 37       |         |
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| 40    | 40    | 40       |         |
| 41    | 41    | 41       |         |
| 42    | 42    | 42       |         |
| 43    | 43    | 43       |         |
| 44    | 44    | 43       |         |
| 45    | 45    | 45       |         |
| 46    | 46    | 46       |         |
| 47    | 47    | 47       |         |
| 48    | 48    | 48       |         |
| 49    | 49    | 49       |         |
| 50    | 50    | 50       |         |

| Claim | Final | Original | Date    |
|-------|-------|----------|---------|
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| 50    | 52    | 52       | 1/29/05 |
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| 80    | 82    | 82       |         |
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| Claim | Final | Original | Date |
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